

CURRICULUM VITAE
2016

Name: Byron J. Good

Home Address: 77 Raymond Street, Cambridge, MA 02140

Office Address: Department of Global Health and Social Medicine
Harvard Medical School
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Date of Birth: March 14, 1944

Education:

1964 no degree University of Nigeria
1966 B.A. Goshen College (Mathematics)
1969 B.D. Harvard Divinity School (Comparative Study of Religions)
1977 Ph.D. University of Chicago (Social Anthropology)

Academic Appointments:

1992- Professor of Medical Anthropology, Department of Global Health and Social Medicine, Harvard Medical School;
Associate, Department of Anthropology, Harvard University
1996- Visiting Professor, Faculty of Medicine, Gadjah Mada University, Yogyakarta, Indonesia (in residence 1 to 6 months/year)
2000-2006 Chair, Department of Social Medicine, Harvard Medical School
1992-2000 Vice Chair, Department of Social Medicine, Harvard Medical School
1993-94 Acting Chair, Department of Social Medicine, Harvard Medical School
1986-92 Associate Professor, Department of Social Medicine, Harvard Medical School, and Department of Anthropology
1983-86 Assistant Professor, Department of Social Medicine and Health Policy, Harvard Medical School, and Department of Anthropology
1976-83 Assistant Professor of Anthropology, Departments of Psychiatry and Family Practice, School of Medicine, University of California, Davis

Other Appointments:

2015-2018 Director (with Mary-Jo DelVecchio Good), Building a Program of Comprehensive Mental Health: Implementation and Evaluation of a Program of Integrated Mental Health Care in the Primary Health Care Centers of Yogyakarta (supported by the Center for Global Health Delivery–Dubai, Harvard Medical School)
2014-2016 Director (with Hans Pols and Mary-Jo DelVecchio Good), “Psychiatry in Indonesia: Historical and Contemporary (supported by the Australian Research Council Grant)
1984-2008 Director, N.I.M.H. Post-Doctoral Training Program in Clinically Relevant Medical Anthropology, Department of Social Medicine
1988-2006 Senior Tutor, Oliver Wendell Holmes Society, Harvard Medical School

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| 2000-2016 | Director (with Prof. Mary-Jo DeVecchio Good), Training Program in International Mental Health (supported by Fogarty International Center to provide fellowships to psychiatrists from Shanghai Mental Health Center and the Peking University Institute of Mental Health) |
| 2011-14 | Director (with Prof. Mary-Jo DeVecchio Good), International Partnership for Strengthening Health Systems in Indonesia: Building New Capacity for Mental Health Care. USAID-funded inter-university program with Gadjah Mada University, Yogyakarta, Indonesia, and Syiah Kuala University, Banda Aceh, Indonesia. |

Honorary Lectures:

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| 2000 | Lewis Henry Morgan Lectures, University of Rochester |
| 2010 | R. R. Marett Memorial Lecture, Oxford University |

Awards and Honors:

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| 2010 | Medical Anthropology Students Association Mentoring Award, Society for Medical Anthropology |
| 2017 | Lifetime Achievement Award, Society for Psychological Anthropology |

Editorial Boards:

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| 1977- | Editorial Board, Culture, Medicine and Psychiatry |
| 1986-2002 | Editor-in-Chief, Culture, Medicine and Psychiatry |
| 1990-1998 | Editorial Board, Cambridge University Press Series in Medical Anthropology |
| 1998-2002 | Editorial Board, Ethnos |
| 1999-2004 | Editorial Board, Anthropology and Humanism |
| 2006- | Editorial Board, Early Intervention in Psychiatry |
| 2010- | Editorial Board, Shanghai Archives of Psychiatry |

Memberships, Offices in Professional Societies:

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| 1975- | American Anthropological Association |
| 1975- | Society for Medical Anthropology |
| 1980- | Society for Psychological Anthropology |
| 1985-1987 | Executive Committee, Society for Psychological Anthropology |
| 1996- | Asian Studies Association |
| 2000- | Pacific Rim College of Psychiatry |
| 2000- | International Early Psychiatry Association |
| 2013-2015 | President, Society for Psychological Anthropology |

Primary Areas of Specialization:

Medical, Psychological, and Psychiatric Anthropology; Anthropological Theory, with special focus on current theories of subjectivity; Hauntology.
 Indonesia – Yogyakarta (Java) and Aceh; Southeast Asia; Islamic societies.
 Cross-Cultural Studies of Mental Illness (psychosis, PTSD, panic disorder, depression);
 Studies of Psychotic Illness in Java; Studies of Violence, Conflict, and Post-Conflict
 Mental Health in Aceh; Developing Mental Health Services in Low Resource Settings;
 Mental Health Training Programs for China, Indonesia, and the East/Southeast Asia region.

Teaching Responsibilities:

Director, Medical Student Teaching Programs, Department of Social Medicine (1998-2002)
Co-Director, NIMH Training Program in Culture and Mental Health Services (1984-2008)
Co-Director, Program in Medical Anthropology, Harvard University
Co-Director, Melbourne University-Harvard Medical School International Mental Health Training Program (2000-2006)
Director, International Mental Health Training Program (with grant from Fogarty International Center, to train fellows in China, 2000-2016)

Regularly teach graduate seminars in anthropology: Theories of Subjectivity in Contemporary Anthropology; Culture and Mental Illness; Anthropological Interviewing; Ethnographic Methods for Anthropological Research.
Required course for Harvard Medical School students in the Health Science and Technology track, HST 934: Introduction to Global Medicine: Bioscience, Technologies, Disparities, Strategies; Course on Ethnographic Methods for MMSc students in Global Health Delivery Masters Program.

LIST OF PUBLICATIONS

BOOKS AND EDITED COLLECTIONS

1. 1985 Arthur Kleinman and Byron Good, editors. *Culture and Depression: Studies in the Anthropology and Cross-Cultural Psychiatry of Affect and Disorder*. [Comparative Studies of Health Systems and Medical Care Series.] Los Angeles: U. of California Press.
2. 1992 Mary-Jo D. Good, Paul Brodwin, Byron Good, and Arthur Kleinman, editors. *Pain as Human Experience: An Anthropological Perspective*. Berkeley: U. of California Press.
3. 1994 Byron J. Good. *Medicine, Rationality and Experience: An Anthropological Perspective (The 1990 Lewis Henry Morgan Lectures)*. Cambridge: Cambridge U. Press. (Translated and published in French, Italian, Spanish, Japanese, and Chinese.)
4. 1995 Robert Desjarlais, Leon Eisenberg, Byron J. Good, and Arthur Kleinman. *World Mental Health: Problems and Priorities in Low Income Countries*. New York: Oxford University Press.
5. 2004 Richard Shweder and Byron Good, eds. *Clifford Geertz by his Colleagues*. Chicago: University of Chicago Press. (Translated into Indonesian.)
6. 2005 Guido Giarelli, Mary-Jo DelVecchio Good, Byron Good, eds. *Clinical Hermeneutics*. Bologna, Italy (in Italian only).
7. 2007 Joao Biehl, Byron Good, and Arthur Kleinman, eds. *Subjectivity: Ethnographic Investigations*. University of California Press.
8. 2008 Mary-Jo DelVecchio Good, Sandra Hyde, Sarah Pinto, and Byron Good, eds. *Postcolonial Disorders*. University of California Press.
9. 2009 Devon Hinton and Byron Good, eds. *Culture and Panic Disorder*. Stanford University Press.
10. 2010 Byron Good, Michael Fischer, Sarah Willen, Mary-Jo Good. *A Reader in Medical Anthropology: Theoretical Trajectories, Emergent Realities*. Wiley-Blackwell Publishers.
11. 2015 Devon Hinton and Byron Good, eds. *Culture and PTSD*. University of Pennsylvania Press.

SPECIAL JOURNAL ISSUES

1. 1988 Mary-Jo DelVecchio Good, Byron J. Good, and Michael M. J. Fischer, editors. *Emotion, Illness and Healing in Middle Eastern Societies*. Special Issue of Culture, Medicine and Psychiatry Vol. 12 No. 1.

ARTICLES AND BOOK CHAPTERS

1. 1976 Byron J. Good. The Professionalization of Medicine in an Iranian Provincial Town. In Madeleine Leininger (ed.), *Transcultural Health Care Issues and Conditions*, pp. 51-65. Philadelphia: F. A. Davis Co.
2. 1976 Byron J. Good. Medical Change and the Doctor-Patient Relationship in an Iranian Provincial Town. In Khodadad Farmanfarmaian (ed.), *The Social Sciences and Problems of Development*, pp. 244-260. Princeton, N.J.: Princeton U. Program in Near Eastern Studies.
3. 1977 Byron J. Good. The Heart of What's the Matter: Semantics and Illness in Iran. *Culture, Medicine and Psychiatry* 1:25-58.
4. 1978 Arthur Kleinman, Leon Eisenberg, and Byron Good. Culture, Illness and Care: Clinical Lessons from Anthropologic and Cross-Cultural Research. *Annals of Internal Medicine* 88:251-258.
5. 1978 Bill D. Burr, Byron J. Good, and Mary-Jo DelVecchio Good. The Impact of Illness on the Family. In Robert Taylor (ed.), *Family Medicine: Principles and Practice*, pp. 221-233. New York: Springer-Verlag.
6. 1978 Frederick L. Dunn and Byron J. Good. Priorities for Research to Advance the Comparative Study of Medical Systems: Summary of the Discussion at the Final Session of the Conference. *Social Science and Medicine* 12:135-137.
7. 1979 Mary-Jo DelVecchio Good, Gabriel Smilkstein, Byron Joseph Good, Toni Schaffer and Tom Arons. The Family APGAR Index: A Study of Construct Validity. *Journal of Family Practice* 8:577-582.
8. 1980 Mary-Jo DelVecchio Good, Grant Farr and Byron J. Good. Social Status and Fertility: A Study of a Town and Three Villages in Northwestern Iran. *Population Studies* 34:311-319.
9. 1980 Byron J. Good and Mary-Jo DelVecchio Good. The Meaning of Symptoms: A Cultural Hermeneutic Model for Clinical Practice. In Leon Eisenberg and Arthur Kleinman (eds.), *The Relevance of Social Science for Medicine*, pp. 165-196. Dordrecht, Holland: D. Reidel Publishing Company.
10. 1981 Byron J. Good and Mary-Jo DelVecchio Good. The Semantics of Medical Discourse. In Everett Mendelsohn and Yehuda Elkana (eds.), *Sciences and Cultures. Sociology of the Sciences*, Volume V, pp. 177-212. Dordrecht, Holland: D. Reidel Publishing Company.
11. 1981 Byron J. Good. The Transformation of Health Care in Modern Iranian History. In Michael E. Bonine and Nikki R. Keddie (eds.), *Modern Iran: The Dialectics of Continuity and Change*, pp. 59-82. Albany, New York: SUNY Albany Press.
12. 1982 D. Stumbo, M. Good, and Byron Good. Diagnostic Profile of a Family Practice Clinic: Patients with psychosocial diagnoses. *The Journal of Family Practice* 14(2): 281-285.

13. 1982 Byron J. Good and Mary-Jo DelVecchio Good. Toward a Meaning-Centered Analysis of Popular Illness Categories: "Fright Illness" and "Heart Distress" in Iran. In Anthony J. Marsella and Geoffrey M. White (eds.), *Cultural Conceptions of Mental Health and Therapy*, pp. 141-166. Dordrecht, Holland: D. Reidel Publishing Co.
14. 1982 Byron J. Good. Comment on Allen Young, "When Rational Men Fall Sick." *Culture, Medicine and Psychiatry* 5:358-362.
15. 1982 Byron J. Good, Henry Herrera, Mary-Jo DelVecchio Good, and James Cooper. Reflexivity and Countertransference in a Psychiatric Cultural Consultation Clinic. *Culture, Medicine and Psychiatry* 6:281-303.
16. 1982 Mary-Jo DelVecchio Good and Byron J. Good. Patient Requests in Primary Care Clinics. In N. J. Chrisman and T. W. Maretzki, (eds.), *Clinically Applied Anthropology*, pp. 275-295. Dordrecht, Holland: D. Reidel Publishing Co.
17. 1983 Byron J. Good, Mary-Jo DelVecchio Good, and Bill D. Burr. Impact of Illness on the Family: Disease, Illness, and the Family Illness Trajectory. In Robert Taylor (ed.), *Family Medicine: Principles and Practice*, pp. 32-45. New York: Springer-Verlag.
Reprinted in Robert Taylor (ed.), *Fundamentals of Family Medicine*, pp. 32-45. New York: Springer-Verlag.
18. 1983 Mary-Jo DelVecchio Good, Byron J. Good, and Alberta Nassi. Patient Requests in Primary Health Care Settings: Development and Validation of a Research Instrument. *Journal of Behavioral Medicine* 6:151-168.
19. 1983 Mary-Jo DelVecchio Good, Byron Good and Diane Stumbo. Factors Affecting the Viability of Rural Hospitals: A Survey of 61 California Hospitals. *Public Service Research Review*, No. 7:1-11. Davis, CA: U. of California, Davis.
20. 1984 Byron Good and Mary-Jo DelVecchio Good. The Azeri Turks of Iran. In Richard Weekes (ed.), *The Handbook of Muslim Peoples*, Vol. I, pp. 67-73. Greenwich, Conn.: Westwood Press.
21. 1985 Byron J. Good, Henry Herrera, Mary-Jo DelVecchio Good, and James Cooper. Reflexivity, Countertransference and Clinical Ethnography: A Case from a Psychiatric Cultural Consultation Clinic. In Robert Hahn and Atwood Gaines (eds.), *Physicians of Western Medicine*, pp. 177-192. Dordrecht, Holland: D. Reidel Publishing Company.
22. 1985 Byron Good and Arthur Kleinman. Culture and Anxiety: Cross-Cultural Evidence for the Patterning of Anxiety Disorders. In A. Hussain Tuma and Jack D. Maser (eds.), *Anxiety and the Anxiety Disorders*, pp. 297-323. Hillsdale, New Jersey: Lawrence Erlbaum Associates Publishers.
23. 1985 Byron Good, Mary-Jo DelVecchio Good, and Robert Moradi. The Interpretation of Dysphoric Affect and Depressive Illness in Iranian Culture. In Arthur Kleinman and Byron Good (eds.), *Culture and Depression*. Los Angeles: U. of California Press.

24. 1985 Arthur Kleinman and Byron Good. Introduction. *In* Arthur Kleinman and Byron Good (eds.), *Culture and Depression*. Los Angeles: U. of California Press.
25. 1985 Byron Good and Arthur Kleinman. Epilogue: Culture and Depression. *In* Arthur Kleinman and Byron Good (eds.), *Culture and Depression*. Los Angeles: U. of California Press.
26. 1986 Byron J. Good. Explanatory Models and Care-Seeking: A Critical Account. *In* S. McHugh and M. Vallis (eds.), *Illness Behavior: A Multidisciplinary Conceptualization*. New York: Plenum Press.
27. 1986 Byron J. Good and Mary-Jo DelVecchio Good. The Cultural Context of Diagnosis and Therapy: A View from Medical Anthropology. *In* Manuel R. Miranda and Harry H.L. Kitano (eds.), *Mental Health Research & Practice in Minority Communities*. Pp. 1-27. Washington, D.C.: U.S. Dept. of Health and Human Services.
28. 1987 Mary-Jo DelVecchio Good, Byron J. Good, and Paul D. Cleary. Do Patient Attitudes Influence Physician Recognition of Psychosocial Problems in Primary Care? *Journal of Family Practice* 25:53-59.
29. 1988 Mary-Jo DelVecchio Good, Byron J. Good, and Michael M.J. Fischer. Introduction: Discourse and the Study of Emotion, Illness and Healing. *Culture, Medicine and Psychiatry* 12: 1-7.
30. 1988 Mary-Jo DelVecchio Good and Byron J. Good. Ritual, the State, and the Transformation of Emotional Discourse in Iranian Society. *Culture, Medicine and Psychiatry* 12: 43-63.
31. 1988 Byron J. Good. Comment on C. H. Browner et al., A Methodology for Cross-Cultural Ethnomedical Research. *Current Anthropology* 29:693-694.
32. 1989 Mary-Jo DelVecchio Good and Byron J. Good. "Disabling Practitioners": Hazards of Learning to Be a Doctor in American Medical Education. *Journal of Orthopsychiatry* 59:303-309.
33. 1989 Stuart E. Lind, Mary-Jo DelVecchio Good, Steven Seidel, Thomas Csordas, and Byron J. Good. Telling the Diagnosis of Cancer. *Journal of Clinical Oncology* 7: 583-589.
34. 1990 Mary-Jo DelVecchio Good, Byron J. Good, Cynthia Schaffer, and Stuart E. Lind. American Oncology and the Discourse on Hope. *Culture, Medicine and Psychiatry* 14:59-79.
35. 1990 Peter J. Guarnaccia, Byron J. Good, and Arthur Kleinman. A Critical Review of Epidemiological Studies of Puerto Rican Mental Health. *American Journal of Psychiatry* 147:1149-1156.
36. 1991 Janis H. Jenkins, Arthur Kleinman, and Byron J. Good. Cross-Cultural Aspects of Depression. *In* J. Becker and Arthur Kleinman (eds.), *Advances in Affective Disorders*. Pp. 67-99. Hillsdale, New Jersey: Lawrence Erlbaum Assoc. Pubs.

37. 1991 S.E. Lind, M.-J. DelVecchio Good, C.S. Minkovitz, & B.J. Good. Oncologists Vary in their Willingness to Undertake Anti-Cancer Therapies. *British Journal of Cancer* 64:391-395.
38. 1992 Byron J. Good. A Body in Pain -- The Making of a World of Chronic Pain. In M. Good, P. Brodwin, B. Good, and A. Kleinman (eds.), *Pain as Human Experience: An Anthropological Perspective*. Berkeley: U. of California Press.
39. 1992 Arthur Kleinman, Paul Brodwin, Byron J. Good, and Mary-Jo D. Good. Chronic Pain as Human Experience. In Mary-Jo DelVecchio Good, Paul Brodwin, Byron Good, and Arthur Kleinman (eds.), *Pain as Human Experience: An Anthropological Perspective*. Berkeley: U. of California Press.
40. 1992 Mary-Jo DelVecchio Good, Byron J. Good, Arthur Kleinman, and Paul Brodwin. Epilogue. In Mary-Jo DelVecchio Good, Paul Brodwin, Byron Good, and Arthur Kleinman (eds.), *Pain as Human Experience: An Anthropological Perspective*. Berkeley: U. of California Press.
41. 1992 Byron J. Good and Mary-Jo DelVecchio Good. The Comparative Study of Greco-Islamic Medicine: The Integration of Medical Knowledge into Local Symbolic Contexts. In A. Young and C. Leslie, eds., *Paths to Asian Medical Knowledge*. Los Angeles, U. of California Press.
42. 1992 Byron J. Good. Culture and Psychopathology: Directions for Psychiatric Anthropology. In Theodore Schwartz, Geoffrey White, and Catherine A. Lutz (eds.), *New Directions in Psychological Anthropology*. Cambridge: Cambridge U. Press.
43. 1992 Paul Farmer and Byron J. Good. Illness Representations in Medical Anthropology: A Critical Review and a Case Study of the Representation of AIDS in Haiti. In J. A. Skelton and Robert T. Croyle (eds.), *The Mental Representation of Health and Illness*. Springer-Verlag Series, Contributions to Psychology and Medicine.
44. 1992 Byron J. Good. Culture, Diagnosis and Comorbidity. *Culture, Medicine and Psychiatry* 16:427-446.
45. 1992 N.C. Ware, R. Desjarlais, T. AvRuskin, J. Breslau, B.J. Good, S.M. Goldfinger. Empowerment and the Transition to Housing for Persons Who Are Homeless and Mentally Ill: An Anthropological Perspective. *New England Journal of Public Policy* 8:297-314.
46. 1993 Byron J. Good and Mary-Jo DelVecchio Good. Learning Medicine. In S. Lindenbaum and M. Lock (eds.), *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life*. Los Angeles, U. of California Press.
47. 1993 Byron J. Good and Mary-Jo DelVecchio Good. Au Mode subjonctif. *Anthropologie et Sociétés* 17(1-2):21-42.
48. 1994 Mary-Jo DelVecchio Good, T. Munakata, Y. Kobayashi, C. Mattingly, B. J. Good. Oncology and Narrative Time. *Social Science and Medicine* 38(6): 855-862.

49. 1994 Byron J. Good and Mary-Jo DelVecchio Good. In the Subjunctive Mode: Epilepsy Narratives in Turkey. *Social Science and Medicine* 38(6): 835-842.
50. 1994 Linda C. Garro, Karen A. Stephenson, and Byron J. Good. Chronic Illness of the Temporomandibular Joints as Experienced by Support-group Members. *Journal of General Internal Medicine* 9(July):372-378.
51. 1995 Byron J. Good. Medical Anthropology Today: Reply to reviews by Judith Farquhar and Benjamin N. Colby of *Medicine, Rationality and Experience*. *Current Anthropology* 36 (2): 392-395.
52. 1996 Byron J. Good. Culture and DSM-IV: Diagnosis, Knowledge and Power. *Culture, Medicine and Psychiatry* 20: 127-132.
53. 1996 Byron J. Good. Cultural Comments on Mood and Anxiety Disorders: II. In Juan E. Mezzich, Arthur Kleinman, Horacio Fabrega, Jr., and Delores L. Parron, eds., *Culture and Psychiatric Diagnosis: A DSM-IV Perspective*. Washington, D.C.: American Psychiatric Press, pp. 123-129.
54. 1996 Byron J. Good. Epilogue: Knowledge, Power, and Diagnosis. In Juan E. Mezzich, Arthur Kleinman, Horacio Fabrega, Jr., and Delores L. Parron, eds., *Culture and Psychiatric Diagnosis: A DSM-IV Perspective*. Washington, D.C.: American Psychiatric Press, pp. 347-351.
55. 1996 Byron J. Good. Mental Health Consequences of Displacement and Resettlement. *Economic and Political Weekly [New Delhi]* XXXI(24):1504-1508.
56. 1996 Byron J. Good. Gli studi culturali nelle innovazione bioscienze, nella biomedicina e nella biotecnologia. In Pino Donghi, ed. *Il sapere della guarigione*. Spoleto, Italy: Laterza. Pp. 63-81.
57. 1997 Byron J. Good. Studying Mental Illness in Context: Local, Global, or Universal? *Ethos* 25(2):1-19.
58. 1997 Byron J. Good and Stephen Kunitz. Task Group II: Macrosocial Influences on Minority Health. *Journal of Gender, Culture, and Health* 2(2):113-126.
59. 1997 Stephen M. Goldfinger, Russell K. Schutt, George S. Tolomiczenko, Winston M. Turner, Norma Ware, Walter E. Penk, Mark S. Abelman, Tara L. AvRuskin, Joshua Breslau, Brina Caplan, Barbara Dickey, Olinda Gonzalez, Byron Good, Sondra Hellman, Susan Soyoung Lee, Martha O'Bryan, and Larry J. Seidman. Housing Persons Who Are Homeless and Mentally Ill: Evolving Consumer Households. In William R. Breakey and James W. Thompson, eds. *Mentally Ill and Homeless: Special Programs for Special Needs*. Amsterdam: Harwood Academic Publishers.
60. 1998 Byron J. Good. Culture and Psychotherapy: Clinical Issues in Cross-Cultural Settings. *Culture and Psyche: Japanese Journal of Transcultural Psychiatry* 3(1):4-20.

61. 1999 Juan E. Mezzich, Arthur Kleinman, Delores L. Parron, Keh-Ming Lin, Laurence J. Kirmayer, Horacio Fabrega, Jr., Byron J. Good, and Spero M. Manson. The Place of Culture in DSM-IV. *The Journal of Nervous and Mental Disease* 187(8):457-464.
62. 1999 Byron J. Good and Mary-Jo DelVecchio Good. Medici cyborg e soteriologie tecnico-scientifiche. *KOS: Rivista di medicina, cultura e scienze umane* 165 (June):32-35.
63. 2000 Mary-Jo DelVecchio Good and Byron J. Good. Clinical Narratives and the Study of Contemporary Doctor-Patient Relationships. In Gary L. Albrecht, Ray Fitzpatrick and Susan C. Scrimshaw, eds., *The Handbook of Social Studies in Health and Medicine*. London: Sage Publications Ltd.
64. 2000 Mary-Jo DelVecchio Good and Byron J. Good. "Parallel Sisters": Medical Anthropology and Medical Sociology. In Chloe Bird, Peter Conrad, and Allen Fremont (eds.), *The Handbook of Medical Sociology*, pp. 377-388. Upper Saddle River, NJ: Prentice Hall.
65. 2000 Mary-Jo DelVecchio Good and Byron J. Good. Editorial. *Culture, Medicine and Psychiatry* 24(1):1-3.
66. 2000 Byron J. Good. The Heart of What's the Matter: The Semantics of Illness in Iran. In S. van der Geest and A. Rienks, eds. *The Art of Medical Anthropology: Readings*. Amsterdam: Het Spinhuis Publishers.
67. 2000 Norma C. Ware, William S. Lachicotte, Suzanne R. Kirschner, Dharma E. Cortes, and Byron J. Good. Clinician Experiences of Managed Mental Health Care: A Rereading of the Threat. *Medical Anthropology Quarterly* 14(1):3-27.
68. 2000 Byron J. Good and Mary-Jo DelVecchio Good. 'Fiction' and 'Historicity' in Doctors' Stories: Social and Narrative Dimensions of Learning Medicine. In Cheryl Mattingly and Linda Garro, eds., *Narrative and the Cultural Construction of Illness and Healing*. Berkeley: University of California Press.
69. 2001 Byron J. Good with Subandi and Mary-Jo DelVecchio Good. Le sujet de la maladie mentale: psychose, folie furieuse et subjectivité en Indonésie. In Alain Ehrenberg and Anne M. Lovell, eds. *La Maladie mentale en mutation: Psychiatrie et société*. Paris, France: Éditions Odile Jacob, pp. 163-195.
70. 2001 Byron J. Good and Mary-Jo DelVecchio Good. "Why Do the Masses So Easily Run Amuk?" Madness and Violence in Indonesian Politics. *Latitudes* 5 (June):10-19.
71. 2001 Byron J. Good. Belief, Anthropology of. In N. J. Smelser and Paul B. Baltes (editors) 2001 *International Encyclopedia of the Social & Behavioral Sciences*. Pergamon, Oxford, pp. 1137-1141.
72. 2002 Byron J. Good. Culture and Panic Disorder: How Far Have We Come? *Culture, Medicine and Psychiatry* 26:133-136.

73. 2002 Byron J. Good. Cultural and Moral Dimensions of the Experience and Aging in a World of Cyborg Medicine and Technoscientific Soteriologies. In Antonio Guerri, ed. *Living and "curing" old age in the world*, volume 2. Genoa, Italy: Erga edizioni. pp. 15-20.
74. 2003 Mary-Jo DelVecchio Good, Cara James, Byron J. Good, Anne E. Becker. The Culture of Medicine and Racial, Ethnic and Class Disparities in Health Care. In Brian D. Smedley, Adrienne Y. Stith, and Alan R. Nelson (eds.), *Unequal Treatment: Confronting Racial and Ethnic Disparities in Health Care. Report of Institute of Medicine Committee on Understanding and Eliminating Racial and Ethnic Disparities in Health Care*. Washington, DC: National Academy Press. Pp. 594-625.
75. 2003 Mary-Jo DelVecchio Good and Byron J. Good. Culture in the Politics of Mental Health Research. *Culture, Medicine and Psychiatry* 27: 369-371.
76. 2003 Byron J. Good. *Medicina, racionalidad y experiencia. Una perspectiva antropológica*. Barcelona: Edicions Bellaterra. Spanish translation of *Medicine, Rationality and Experience*, with new Prologue to the Spanish edition.
77. 2003 Byron J. Good. Kültür ve Psikoterapi: Kültürlerarası Araştırmaların Psikoterapi Uygulamaları Açısından Önemi [Culture and Psychotherapy]. In Kemal Sayar, ed. *Kültür ve Ruh Sağlığı [Culture and Mental Health]*. Istanbul, Turkey: Metis. Pp. 33-55. (In Turkish)
78. 2004 Byron J. Good and Subandi. Experiences of Psychosis in Javanese Culture: Reflections on a Case of Acute, Recurrent Psychosis in Contemporary Yogyakarta, Indonesia. In Janis H. Jenkins and Robert Barrett, eds, *Schizophrenia, Culture, and Subjectivity: The Edge of Experience*. New York, NY: Cambridge University Press.
79. 2004 Byron J. Good. Kleinman, Arthur. In Vered Amit, ed. *Biographical Dictionary of Social and Cultural Anthropology*. New York, NY: Routledge. Pp. 278-279.
80. 2004 Alasdair Donald, Byron Good, Marshall Forstein, and Stuart Beck. First-Episode Psychosis: Influences of Culture and Medical Comorbidity. *Harvard Review of Psychiatry* 12 (5): 279-292.
81. 2007 Lawrence Hsin Yang, Arthur Kleinman, Bruce G. Link, Jo C. Phelan, Sing Lee, Byron Good. Culture and stigma: Adding Moral experience to stigma theory. *Social Science & Medicine* 64: 1524-1535.
82. 2007 Joao Biehl, Byron Good, and Arthur Kleinman. Introduction: Rethinking Subjectivity. In Joao Biehl, Byron Good, and Arthur Kleinman, eds. *Subjectivity: Ethnographic Investigations*. Pp. 1-23. University of California Press.
83. 2007 Byron J. Good, Subandi, and Mary-Jo DelVecchio Good. The Subject of Mental Illness: Psychosis, Mad Violence and Subjectivity in Indonesia. In Joao Biehl, Byron Good, and Arthur Kleinman, eds. *Subjectivity: Ethnographic Investigations*. Pp. 243-272. University of California Press.

84. 2007 Byron J. Good, Mary-Jo DelVecchio Good, Jesse Grayman, Matthew Lakoma. Violence, Trauma, and Mental Health Consequences in Post-Conflict Aceh: Report of an Empirical Investigation. *Ataraxis: The Indonesian Journal of Mental Health* 1(1):33-40.
85. 2008 Byron J. Good, Mary-Jo DelVecchio Good, Sandra Teresa Hyde, and Sarah Pinto. Postcolonial Disorders: Reflections on Subjectivity in the Contemporary World. In Mary-Jo DelVecchio Good, Sandra Teresa Hyde, Sarah Pinto, and Byron J. Good (eds), *Postcolonial Disorders*. Pp. 1-40. Berkeley: University of California Press.
86. 2008 Mary-Jo DelVecchio Good and Byron J. Good. *Indonesia Sakit: Indonesian Disorders and the Subjective Experience and Interpretive Politics of Contemporary Indonesian Artists*. In Mary-Jo DelVecchio Good, Sandra Teresa Hyde, Sarah Pinto, and Byron J. Good, eds. *Postcolonial Disorders*. Pp. 62-108. Berkeley: University of California Press.
87. 2009 Byron J. Good and Devon E. Hinton. Panic Disorder in Cross-Cultural and Historical Perspective. In Devon Hinton and Byron Good, eds. Pp. 1-30. *Culture and Panic Disorder*. Stanford University Press.
88. 2009 Jesse Hession Grayman, Mary-Jo DelVecchio Good, Byron J. Good. Conflict Nightmares and Trauma in Aceh. *Culture, Medicine and Psychiatry* 33:290-312.
89. 2009 Constantin Tranulis, Lawrence Park, Laura Delano, Byron Good. Early Intervention in Psychosis: A Case Study on Normal and Pathological. *Culture, Medicine and Psychiatry* 33:608-622.
90. 2010 Yang Shao, Bin Xie, Mary-Jo DelVecchio Good, Byron J. Good. Current Legislation on Admission of Mentally Ill Patients in China. *International Journal of Law and Psychiatry* 33:52-57.
91. 2010 Byron J Good, Carla Marchira, Nida Ul Hasanat, Muhana Sofiati Utami, Subandi. Is 'Chronicity' Inevitable for Psychotic Illness? Studying Heterogeneity in the Course of Schizophrenia in Yogyakarta, Indonesia. In Lenore Manderson and Carolyn Smith-Morris, eds. *Chronic Conditions, Fluid States: Globalization and the Anthropology of Illness*. Pp. 544-572. Rutgers University Press.
92. 2010 Mary-Jo DelVecchio Good, Byron J. Good, and Jesse Grayman. Complex Engagements: Responding to Violence in Postconflict Aceh. In Didier Fassin and Mariella Pandolfi, eds. *Contemporary States of Emergency: The Politics of Military and Humanitarian Interventions*. Pp.241-266. New York: Zone Books.
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